## A LETTER

From Artemiza in the Town, to Chloë in the Country.

## By a Person of Honour.

Hloë, in Verse, by your Command I write; Shortly you'll bid me ride affride, and fight. These Talents better with our Sex agree, Than lofty flights of dangerous Poetrie, I mean the men of Wit, Amongst the men, At least that passed for such, before they writ. How many bold Adventures for the Bays, Proudly defigning large return of praise? Who durst that stormy pathless World explore, Were foon dasht back, and wrackt on the dull shore, Broke of that little flock they had before. How would a womans tottering Barque be toft, Where stoutest Ships (the men of Wit) are lost? When I reflect on this, I straight grow wise, And my own felf thus gravely I advise: Dear Artemiza, Poetry is a Snare, Bedlam has many Mansions,----have a care. Your Muse diverts you, makes the Reader sad; You fancie y'are infpir'd, he thinks you mad. But like an Arrant woman, as I am No fooner well convinc'd, writing's a shame, That Whore is scarce a more reproachful name Than Poetels, -Like Men that marry, or like Maids that woe, 'Cause 'tis the very worst thing they can do. Pleas'd with the Contradiction and the Cin, Methinks I stand on Thorns till I begin: Y'expect to hear at least what Loves have past In this lewd Town, fince you and I met lait. But how, my dearest Chloe, shall I set My Pen to write what I would fain forget; Or name that lost thing Love, without a tear, Since so debauch'd by Ill-bred Customs here? " Love, the most generous Passion of the Minde, "The foftest Refuge Innocence can finde. " The fafe Director of unguided Youth, " Fraught with kinde Withes, and secur'd by Truth. "That Cordial drop Heaven in our Cup hath thrown, "To make the naufeous Draught of Life go down. " In which one onely Bleffing God might raife, " In Lands of Atheists, subsidies of praise: " For none did e're so dull and stupid prove, " But felt a God, and bleft his power in Love. This onely Joy for which poor We were made, Is grown, like Play, to be an errant Trade. The Rooks creep in and it has got of late; As many little Cheats and Tricks as that. But what yet more a Womans heart would vex, 'Tis chiefly carri'd on by our own Sex. Our filly Sex, who born like Monarchs free, Turn Captives for a meaner Libertie, And hate Restraint, though but from Infancie. They call whatever is not common, nice, And deaf to Natures Rules and Loves Advice, Forsake the Pleasure, to pursue the Vice. To an exact perfection they have wrought The Action Love; the Passion is forgot.

"Tis below Wit ( they tell ye ) to admire;
And cy'n without "Tis below Wit ( they fell ye ) to admire;
And cv'n without approving, they defite.
Their private Wish obeys the publick Voice;
"Twixt good and bad, Whimsey decides, not Choice.
Fathions grow up for tast; at Forms they strike;
They know what they would have, not what they like.
B----is a Beauty; if some sew agree
To call him so, the rest to that degree Affected are, that with their Ears they fee. Where I was viliting the other night, Comes a fine Lady with her humble Knight, Who had prevail'd on her, through her own skill, At his Request, though much against her will, To come to London. The Cone to London.

As the Coach flopt, we heard her Voice more loud Than a great-belly'd woman in a Croud,

Telling the Knight that her Affairs require He for fome hours obfequioufly retire.

I think flic was afham'd to have him feen; Hard fate of Husbands the Gallant had been, (Though a difeas'd ill-favour'd fool) brought in. Difpatch ( fays the ) that butiness you pretend, Your Beastly Visit to your drunken friend. A Bottle ever makes you look fo fine, Methinks I long to fmell you flink of Wine. Your Country-drinking breath's enough to kill Sowre Ale, corrected with a Lemon-pill. Prethee farewel, we'll meet again anon;
The neceftary Thing bows and is gone.
She flies up thairs, and all the halte does show,
That rifty antick pottures will allow. And thus burf out, Dear Madam, am not I And thus burls out, Dear Madam, am not I The alterd'ft Creature breathing? ---- Let me die, I finde my felf ridicationthy governm, Embarraffed with being out of Town.
Rude and untaught, like any Indian Queen, My Country-nakednefs is ftrangely feen.
How is Love govern'd, Love that rules the State! And pray who are the men most worn of late? When I was marri'd, Fools were A-la-mode; The men of Wit were then held incommode. Slow in Belief, and fields in Defire Slow in Belief, and fickle in Defire Who, ere they'll be perswaded, must enquire, Who, cre they'll be perfuaded, mult enquire, As if they came to fpy, not to admire.
With fearching Wifdom, fatal to their cafe, They ftill finde out why, what, may, fhould not pleafe. Nay, take themfelves for injur'd, when we dare Make 'em think better of us than we are. And if we hide our frailties from their fights, Call us deceitful Gilts, and Hypocrites.
They little gues who at our Arts are griev'd, The perfect ion of being well deceiv'd. The perfect joy of being well deceiv'd. Inquilitive, as jealous Cuckolds grow, Rather than not be knowing, they will know What, being known, creates their certain woe. Woman (hould thefe (of all mankinde) avoid 5 For Wonder by clear Knowledge is deftroy d. Woman, who is an Errant Bird of Night, ( Bold in the Dusk before a Fools dull light ) Should flie when Reason brings the glaring Light. But the kinde calie Fool, apt to admire Himfelf, trufts us; his follies all conspire To flatter his, and favour our defire. Vain of his proper merit, he with ease, Believes we love him best, who best can please.

On

On him our gross dull common Flattries Ever most joyful, when most made an Ass. Heavy to apprehend; though all mankinde Perceives us falfe, the Fop concern'd is blinde; Who doating on himfelf Thinks every one that fees him, of his minde.

There are true womens men;——here fore'd to ceafe
Through want of breath, nor will she hold her peace.
She to the window runs, where she had spi'd
Her most effected dear Friend the Monkie ty'd.

With forty forther are more aprich beare. With forty fmiles, as many antick bows, As if't had been the Lady of the Houfe, The dirty chattring Monfter she embrac'd, And made it this fine tender Speech at last:

"Kifs methou curious Minature of Man;" "How odde thou art, how pretty, how Japan!
"Oh, I could live and die with thee! ---- Th For half an hour in Complement the run. I took this time to think what Nature meant, When this mixt thing into the world the fent; So very wife, yet so impertinent. One who knew every thing, whom God thought fit Should be an Afs through Choice, not want of Wit. Whofe Foppery, without the help of Senfe, Could ne'r have rofe to fuch an Excellence. Nature's as lame in making a true Fop,
As a Philosopher. ----- The very top
And dignity of Folly we attain,
By studious search, and labour of the Brain, By observation, counsel, and deep thought.
God never made a Coxcomb worth a Groat; We owe that Name to Industry and Arts; An eminent Fool must be a Fool of Parts.
And such a one was she, who nad turn d ore As many Books as Men; lov'd much, read more: Had a difcerning Wit; to her was known Every ones fault or merit, but her own.
And the good Qualities that ever bleft
A woman fo dittinguilht from the reft, A woman to during min from the cut,

Except Diferction onely, the poffert.

But now, Mon-cher, --- dear Pugg (file cries) adieu;

And the Difeourfe broke off, does thus renew:

You finile to fee me (who the world, perchance,

Mitlakes to have fome Wit) fo far advance The Interest of Fools, that I appprove
Their Merit more than means of Wit in Love. But in our Sex too many proofs there are Of fuch who Wits undo, and Fools repair. This in my time was fo received a Rule, Hardly a Wench in Town but had her Fool. The meanest common Slut, who long was grown The jest and soon of every Pit-Bustoon, Had yet left Charms enough to have fubdu'd Some Fop or other, fond to be thought lew'd. A Woman's ne'r fo wretched, but the can "Be still reveng'd on her undoer, Man. How loft foe're, the'll find fome Lover more A lewd abandon'd Fool, when the's a Whore. That wretched thing *Corinna*, who had run Through all the feveral ways of being undone; Cozen'd at first by Love, and living then, By turning the too dear-bought tricks on men. Gay were the hours, and wing'd with joy they flew, When first the Town her early Beauties knew. Courted, admir'd, and lov'd, with Presents sed; Youth in her looks, and Pleasure in her Bed:

Till Fate, or her ill Angel, thought it fit To make her doat upon a man of Wit. Who found 'twas dull to love above a day, Made his ill-natur'd Jest, and went away. Now scorn'd by all, forsaken, and opprest, She's a Memento mori to the rest. Poor Creature, who unheard-of, as a Flie, In some dark hole must all the Winter lie. Both want and dirt endure a whole half year, That for one month she----tawdry may appear. In Easter-term the gets her a new Gown, When my young Master's Worship comes to Town, From Pedagogue and Mother just set free, The Heir and hopes of a great Familie, Which with strong Alc and Beef the Country rules, And ever fince the Conquest have been fools. And now with careful prospect to maintain This Character, left croffing of the strain Should men the Booby-breed, his Friends provide A Cousen of his own for his fair Bride. And thus fet out, With an Estate, no Wit, and a new Wife, (The folid Comfort of a Coxcombs life) Dunghill and peafe forfook, he comes to Town, Turns Spark, learns to be lewd, and is undone. Nothing futes more with Vice than want of Sense; Fools are still wicked at their own Expence. This o'regrown School-boy, loft Corinna wins, And at first dash to make an Ass begins; Pretends to, like a man that has not known The Vanities nor Vices of the Town. Fresh in his Youth, and faithful in his Love, Eager of Joys which he doth feldome prove. Healthful and Itrong, he doth no pains endure, But which the fair one he adores, can cure. Grateful for Favours does the Sex effectn, And Libels none for being kinde to him. Then of the Lewdness of the times complains; Rayls at the Wits, and Atheists: and maintains 'Tis better than good Sense, than Power and Wealth, To have a long untainted Youth and Health. The unbred Puppy, that had never feen A Creature look to gay, or talk to fine, Believes, then falls in Love, and then in Debt, Mortgages all, even to the ancient Seat, To buy his Mittriss a new house for life, To give her Plate and Jewels, robs his Wife. And when to height of Fondness he is grown, 'Tis time to poison him, then all's her own. Thus meeting in her common arms his Fate, He leaves her Baffard Heir to his Effate. And as the Race of fuch an Owl deferves, His own dull lawful Progeny he starves. Nature ( who never made a thing in vain, But does each interest to some end ordain) "Wifely contriv'd kinde-keeping Fools (no doubt) "To patch up Vices men of Wit wear out. Thus the run on two hours, fome grains of Senfe, Still mixt with follies of Impertinence. But now 'tis time I should some pity show. To Chloë, fince I cannot chuse but know Readers must reap the dulness Writers fow. By the next Post such Stories I shall tell, As joyn'd to these, shall to a Volume swell, (As true as Heaven) more infamous than Hell; But you are tir'd, and fo am I. ----- Farewell.