

CHAD L. THOMPSON
Curriculum Vitae

Department of English and Linguistics
Indiana University-Purdue University at Fort Wayne
Fort Wayne, IN 46805-1499
(260) 481-6101 (work) / (260) 485-1785 (home)

EDUCATION

1986-1989 University of Oregon, Eugene. Ph.D., Linguistics
1980-1982 University of California, San Diego.
1975-1977 University of Alaska, Fairbanks. M.A., Linguistics.
1970-1974 University of Alaska, Fairbanks. B.A., Anthropology.

EMPLOYMENT

2008-present Director, Three Rivers Language Center. Indiana University-Purdue University, Fort Wayne
1997-present Associate Professor of Linguistics, Indiana University-Purdue University, Fort Wayne
1991-1997 Assistant Professor of Linguistics, Indiana University-Purdue University Fort Wayne
1989-1990 Hupa Dictionary Project. Hupa Tribal Education Association. Hoopa, California.
1986-1989 Teaching Assistant. Department of Linguistics. University of Oregon, Eugene.
1982-1986 Linguist and Instructor of Athabaskan Linguistics. Alaska Native Language Center. University of Alaska, Fairbanks.
1981-1982 Teaching Assistant. Department of Communications. University of California, San Diego.
1980-1981 Tutor in English as a Second Language. Program in American Language and Culture. Department of Linguistics. University of California, San Diego.
1978-1980 Research Aide, Dictionary projects (three Eskimo languages, three Athabaskan languages, Tlingit and Haida). Alaska Native Language Center. University of Alaska, Fairbanks.
1978-1980 Instructor and Developer of Introduction to Linguistics. Correspondence Study. University of Alaska, Fairbanks.
1978 Coordinator Lau Compliance language assessment survey. Fairbanks North Star Borough School District.
1977 Research Assistant, Ethnographic field work in Inupiaq Eskimo village. Center for Northern Educational Research. University of Alaska, Fairbanks.

PUBLICATIONS

- Forthcoming • Review of *Crow is my Boss* in *Journal of American Folklore*.
- 2006 • The English of the Swiss Amish of Northeastern Indiana. In *Language Variation and Change in the American Midland*, ed. by Thomas E. Murray and Beth Lee Simon. John Benjamins Publishing Company. 272-292.
- 2000 • Iconicity and Word Order in Koyukon Athabaskan. In *The Athabaskan Languages: Perspectives on a Native American Language Family*, ed. by Ted Fernald and Paul Platero. Oxford University Press. 228-251
- 1997 • Structure, Metaphor, and Iconicity in Koyukon Shamanistic Stories. *American Indian Quarterly* 21(1).
- 1996 • Yodeling of the Indiana Swiss Amish. *Anthropological Linguistics*. 38: 495-520.
 • The History and Function of the *yi-/bi* Alternation in Athapaskan. In E. Jelinek, S. Midgette, K. Rice, and L. Saxon, eds., *Athabaskan Language Studies: Essays in Honor of Robert W. Young*. Albuquerque: University of New Mexico Press. 81-100.
 • The Nadene Middle Voice: An Impersonal Source of the D-Element. *International Journal of American Linguistics* 62(4).
- 1995 • On the Grammar of Body Parts in Koyukon Athabaskan. In *The Grammar of Inalienability: A Typological Perspective on the Part-Whole Relation [Empirical Approaches to Language Typology]*, ed. by H. Chappell and W. McGregor. Mouton de Gruyter, 651-676.
 • Review of *Keeping Slug Woman Alive*, by Greg Sarris. *Language in Society* 24: 305-308.
- 1994 • Passive and Inverse Constructions. In T. Givon ed., *Voice and Inversion*. Amsterdam: J. Benjamins, 47-63.
 • The languages of the Allen County Amish: Multilingualism and convergence. *Anthropological Linguistics* 36: 69- 91.
- 1993 • The Areal Prefix *hu-* in Koyukon Athapaskan. *International Journal of American Linguistics* 59(3):315-333.
- 1991 • On the Low Topicality Marker *k'i-* in Koyukon. *Studies in Language* 15(1): 59-84.
 • Review Article of *Markedness in Synchrony and Diachrony*, by Olga Misõeska Tomic. *Studies in Language* 15(2): 415-422.
- 1990 • On Topical Objects in Chepang: Passive or Inverse? *Studies in Language* 14.2. *An Analysis of K'etetaalkkaanee*. Fairbanks: Alaska Native Language Center.
- 1989 • Pronouns and Voice in Koyukon Athapaskan: A Text-Based Study. *IJAL* 55(1):1-24.
 • Voice and Obviation in Athabaskan and Other Languages. Ph.D. dissertation. University of Oregon.
 • Voice and Obviation in Navajo. *Proceedings of the 4th Annual Meeting of the Pacific Linguistics Conference*. 466- 488.
 • *Baakk'aatugh Ts'uhuniy: Stories We Live By*. Stories by Catherine Attla. Translated and edited with Eliza Jones. Fairbanks: Alaska Native Language Center.
 • *Teachers Guide to Baakk'aatugh Ts'uhuniy*. Written with Helen Frost Thompson.
- 1987 • A Quantification of Topicality and Obviation in Plains Cree. *Proceedings of*

- the 3rd Annual Meeting of the Pacific Linguistics Conference.* 293-305.
- *An Introduction to Athabaskan Languages. APEL Research Report 3.* Nenana, Alaska: Yukon Koyukuk School District.
- 1984 • *Athabaskan Languages and the Schools: A Handbook for Teachers.* Juneau: Alaska Department of Education.
- 1980 • *Native Place Names of the Minto Flats and Vicinity, Central Alaska.* Fairbanks: Tanana Chiefs Conference. (With Elizabeth Andrews.)
- 1977 • *Koyukon Verb Prefixes.* M.A. thesis. University of Alaska, Fairbanks.

PRESENTATIONS

- 1999 • *Fallacies of Language Maintenance from A to A: The Amish and Athabaskan Cases.* Presented at the Athabaskan Language Conference, Albuquerque and to be published by New Mexico University Press.
- 1997 • *Third Person Pronouns, Word Order Variation, and the Athapaskan Inverse.* Workshop on Voice and Valence, Research Centre for Linguistic Typology, The Australian National University, Canberra, Australia. August 18-23. [Invited]
- 1996 • *Iconicity and Word Order in Koyukon Athabaskan.* Athabaskan Conference on Syntax and Semantics. Swarthmore College, April 25-28. [Invited]
- *Relativization in Koyukon Athabaskan.* Athabaskan Conference. University of Alberta, Edmonton, June 15.
 - *Music in the Lives of the Indiana Swiss Amish.* Hoosier Folklore Society. Indiana State University, December 6.
- 1995 • *The Distributive Prefix ti- in Hupa.* Conference on the Morphology and Syntax Interface in Athabaskan Languages. Albuquerque, July 5.
- 1992 • *The Metrics of Koyukon Verb Prefixes.* Athabaskan Languages Conference. Flagstaff, July 5. Plenary Panel on "Poetics and Performance." Ethnography of Communication Conference, Portland, OR, August 14. [Invited]
- *Multiple Associations in Proverbs and Riddles.* Ethnography of Communication Conference, Portland, OR, August 15.
 - *The Inverse: Voice or Direction.* Purdue Linguistics Colloquium. West Lafayette, October 27. [Invited]
 - *Spatial Temporal Extensions of reflexives in Athabaskan.* University of Toronto Department of Linguistics, January 31. [Invited]

PUBLICATIONS - LANGUAGE CURRICULA

- 1987 • *Dinaakk'a II: Second year Koyukon for secondary students and adults.* Includes teacher's guide, student workbook and flash cards. Nenana: Yukon Koyukuk School District. Written with Eliza Jones.
- *Denakenaga' for Children.* Tanana Athabaskan language for students in elementary grades. Nenana: Yukon Koyukuk School District.
- 1984 • *Dinaakk'a for Children.* Koyukon Athabaskan language for students in elementary grades. Includes lesson plans, flash cards, game cards, and board game. Nenana: Yukon Koyukuk School District.
- 1983 • *Scope and Sequence for Teaching Koyukon Athabaskan.* Nenana: Yukon Koyukuk School District. Written with Melissa Axelrod and Eliza Jones.
- *Dinaakk'a I.* Koyukon language for students in secondary grades and adults.

Includes teacher's guide, student workbook and flash cards. Nenana: Yukon Koyukuk School District. Written with Melissa Axelrod and Eliza Jones.

PUBLICATIONS - CLASSROOM READERS

- 1987
- Dlen Xidhoy (Mouse Story). A traditional story told in Deg Hitan Athabaskan by Alta Jerue. McGrath, Alaska: Iditarod Area School District.
 - Niltiy (Crane). A traditional story told in Deg Hitan Athabaskan by Paul George. McGrath, Alaska: Iditarod Area School District.
 - Tsodlig Didag Q'at Nithitrax (The Tree Squirrel Cried for its Parka). A traditional story told in DegHitan Athabaskan by Alta Jerue. McGrath, Alaska: Iditarod Area School District.
 - Dzax Dina (Spruce Pitch Man). A traditional story told in Holikachuk Athabaskan by Hannah Maillelle. McGrath, Alaska: Iditarod Area School District.
- 1985
- Niq'alonh Tsux Ghihol (The Big Woman is Walking Along). A traditional story told in Holikachuk Athabaskan by Hannah Maillelle. McGrath, Alaska: Iditarod Area School District.
 - Tthedinhonh Sughiliq (The Poor Orphan). A traditional story told in Holikachuk Athabaskan by Bertha Rock. McGrath, Alaska: Iditarod Area School District.
 - Kalgguy (Fox). A traditional story told in Holikachuk Athabaskan by Bertha Rock. McGrath, Alaska: Iditarod Area School District.
 - Gitsighiy (Marten). An original story told in Deg Hit'an Athabaskan by Paul George. McGrath, Alaska: Iditarod Area School District.
 - Tsodlig (Squirrel). An original story told in Deg Hit'an Athabaskan by Paul George. McGrath, Alaska: Iditarod Area School District.
- 1984
- Holikachuk Alphabet Book. McGrath, Alaska: Iditarod Area School District.
 - Xuloogg (Spring). Holikachuk classroom reader. McGrath, Alaska: Iditarod Area School District. (Adapted from Koyukon with Hannah Maillelle.)
 - Xiyts'in (Summer). Holikachuk classroom reader. McGrath, Alaska: Iditarod Area School District. (Adapted from Koyukon with Hannah Maillelle.)
 - Sanh Yix (Smoke House). Holikachuk classroom reader. McGrath, Alaska: Iditarod Area School District. (Adapted from Koyukon with Hannah Maillelle.)
 - Midelghoy (Buying Things). Holikachuk classroom reader. McGrath, Alaska: Iditarod Area School District. (Adapted from Koyukon with Hannah Maillelle.)
 - Siyix (My House). Deg Hit'an classroom reader. McGrath, Alaska: Iditarod Area School District and the National Bilingual Development Center.
 - How Much? How Man? Deg Hit'an classroom reader. McGrath, Alaska: Iditarod Area School District and the National Bilingual Development Center.
- 1983
- Dlen Xudhoy (Mouse Story). Traditional story in Deg Hit'an Athabaskan. McGrath, Alaska: Iditarod Area School District.
 - Dloon Xudhoy (Mouse Story). Traditional story in Holikachuk Athabaskan. McGrath, Alaska: Iditarod Area School District.
 - Deg Hit'an Alphabet Book. McGrath, Alaska: Iditarod Area School District.
 - Ggux K'idz Xiday Iy? (Where is the Little Rabbit?). Deg Hit'an classroom reader. McGrath, Alaska: Iditarod Area School District.

- Xat'i Ggux Gudz? (Where is the Little Rabbit?). Holikachuk classroom reader. McGrath, Alaska: Iditarod Area School District.

LINGUISTIC AND ETHNOGRAPHIC FIELD WORK

Native American

Koyukon Athabaskan

Tanana Athabaskan

Tanacross Athabaskan

Ingalik Athabaskan

Holikachuk Athabaskan

Upper Tanana Athabaskan

Kutchin Athabaskan

Han Athabaskan

Upper Kuskokwim Athabaskan

Hupa

Navajo

San Carlos Apache

Yup'ik Eskimo

Inupiaq Eskimo (ethnographic only)

American German Dialects

Swiss German (Bern dialect as spoken in Adams County, Indiana)

Alsatian German (as spoken by the Amish in Allen County, Indiana)

Pennsylvania German (as spoken by the Amish in Allen and Adams Counties, Indiana)